



**2025 YMCA Young Leaders Scholarship Application**

Judging criteria includes:

1. Academics
2. Extracurricular Activities
3. YMCA Connection
4. Community Involvement/Volunteerism
5. Financial Need

A. STUDENT PROFILE

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Last Name	First Name	Middle	Birth Date
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Home Address	City	State	Zip Code
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Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

My local YMCA is: \_\_\_\_\_ Member: YES or NO

B. EDUCATIONAL DATA

\*\*Attach HS transcript & Copy of SAT or ACT scores\*\*

Please do not send documents that you need returned OR staple any documents.

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Name of High School	Current Rank	Class Size	GPA (4.0 scale)
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SAT Score	or	ACT Score	Name of College/School You Plan to Attend	Anticipated Major
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Occupation I plan to pursue: \_\_\_\_\_

How many family members will attend college next year? (Include yourself) \_\_\_\_\_

Annual cost of college you plan to attend (Tuition, Room & Board): \$ \_\_\_\_\_

Amount of money you have saved for college? \$ \_\_\_\_\_

Expected Family Contribution for college? \$ \_\_\_\_\_

Have you applied for Financial Aid?  Yes  No If YES, for what? \_\_\_\_\_

Do you intend to be enrolled full-time at a 2- or 4-year college/university, or accredited trade school in the fall? (\*Scholarship is contingent upon fulltime status and will not be distributed if student is not fulltime; this status must be confirmed on 10-day enrollment report from the college/university or trade school.) \_\_\_\_\_



C. PERSONAL BIO

Attach a bio that will be read at the event if you are selected. Bio should be 3 paragraphs and written in the third person and not exceed 1 page:

PP1: Who you are, where you went to school and any accomplishments achieved, anything about your family or hobbies/interests you'd like to share.

PP2: How you have demonstrated leadership skills.

PP3: Where you are heading, your goals, your dreams.

#### D. RECOMMENDATIONS

Attach two letters of recommendation from your teacher, youth pastor, school principal, etc. to your application. They should highlight their relationship with you, the character qualities they see in you, and the number of years they have known you.

#### E. EXTRA CURRICULAR ACTIVITIES

Attach a resume/list of extracurricular activities on a separate page.

#### F. SIGNATURES

Student Signature/Date: \_\_\_\_\_

Parent/Guardian Signature/Date: \_\_\_\_\_

#### G. CHECK LIST / FINAL INSTRUCTIONS

Use the following checklist to ensure that all the necessary contents are included with your application. Failure to submit any part of this list will result in automatic disqualification! Also, be sure that the contents are arranged in this order. Do not fold or staple. Faxed or emailed applications will NOT be accepted.

- Completed application
- One-page personal biography (this will be read at the event)
- Résumé or other activity summary
- Recommendation letters (2)
- Copy of SAT or ACT report
- High School Transcript

**Please Note and check the following:**

- Postmarked application (in large manilla envelope) must be postmarked by March 14th. You can also drop them off at 900 KY Parkway by March 14<sup>th</sup>.
- Candidates must be available to attend the Young Leaders Luncheon held at the KWC on Friday, August 8, 2025.

Upon receipt of all requested materials, a scholarship committee will review the information. In fairness to all applicants, the Scholarship Review Panel consists of volunteers only. Individual names will be excluded from viewing to ensure objectivity.

#### COUNSELOR SUBMISSION INSTRUCTIONS:

MAIL OR DELIVER APPLICATION AND REQUIRED PAPERWORK TO (By March 14, 2025)

Owensboro Family YMCA – YLL Committee

900 Kentucky Parkway | Owensboro Family YMCA | Owensboro, KY 42301

**Questions call or email:** (270) 663-8203 | Kristi@owensboroymca.org